RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LIMITED
Regd. Office, Vidyut Bhawan, Jyoti Nagar, Jaipur : 302 005
Tele – Fax 0141 – 2740455

No. RVPN/AS(Estt.II)/F.13(GF-120 Pt.IV)/D. 237 Jaipur, Date 19/6/17

ORDER

In pursuance to Nigam's order No. RVPN/AAO/F&R/ F.87/D.149 dated 25.05.2010, sanction of the Chairman & Managing Director, RVPN is hereby accorded for grant of 1st Assured Career Progression (ACP) in favour of the following, Junior Engineer-II (E&M) with effect from the date and pay band + grade pay mentioned below:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name &amp; date of Joining</th>
<th>Present place of posting</th>
<th>Pay Band+Grade Pay&amp; Date From Which 1st ACP Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Sh.Jitendra Kumar Meena, JEN-II 28/02/2008</td>
<td>AEN (132 KV GSS ) RVPN Kanwari.</td>
<td>9300-34800+ Grade pay 4200 /- 28/02/2017</td>
</tr>
<tr>
<td>2.</td>
<td>Sh. Sanjeev Madan, JEN-II 26.02.2008</td>
<td>AEN (132 KV GSS ) RVPN Kolukheri.</td>
<td>9300-34800+ Grade pay 4200 /- 26/02/2017</td>
</tr>
<tr>
<td>3.</td>
<td>Sh. Sandeep Kabra, JEN-II 29.02.2008</td>
<td>AEN(132 KV GSS ) RVPN Zawarmines</td>
<td>9300-34800+ Grade pay 4200 /- 01/03/2017</td>
</tr>
<tr>
<td>4.</td>
<td>Sh. Umesh Lakshkar, JEN-II 20.02.2008</td>
<td>AEN (132 KV GSS ) RVPN Jawahar Nagar Jaipur.</td>
<td>9300-34800+ Grade pay 4200 /- 20/02/2017</td>
</tr>
<tr>
<td>5.</td>
<td>Sh. Ravi Vyas, JEN-II 28.02.2008</td>
<td>AEN (132 KV GSS ) RVPN CHB Jodhpur,</td>
<td>9300-34800+ Grade pay 4200 /- 28/02/2017</td>
</tr>
</tbody>
</table>

By order,

(Pukhranj Sen)
Secretary (Admn.)

Copy for information and necessary action:

1. The Chief Engineer ( ), RVPN, Jaipur.
2. The Suptdg. Engineer ( ), RVPN, ________________.
3. The Executive Engineer ( ), RVPN, ________________.
4. The Accounts Officer ( ), RVPN, ________________. The ACP has been granted as per the proforma pre-checked by him. However, he is requested to allow ACP after verification/checking the record.
5. The Assistant Engineer ( ), RVPN ________________.
6. The Assistant Secretary (Estt.-I) /ACP (Admn.), RVPN, Jaipur.
7. Sh------------------ , JEN-II (E&M) O/o ________________

(M.L.Sharma)
(Asstt.Secretary (Estt.II))