

**GOVERNMENT OF RAJASTHAN  
FINANCE DEPARTMENT  
(RULES DIVISION)**

No. F. 6(2)FD(Rules)/2013 Pt-II

Jaipur, dated

14 DEC 2020

**ORDER**

**Sub: Amendments in Rajasthan Civil Services (Medical Attendance) Rules, 2013  
In Appendix- IX.**

In exercise of the powers conferred under Rule 4 of the RCS (MA) Rules, 2013, following amendments, as per the decisions of the Health Benefit Empowered Committee (HBEC), are made in Appendix to these Rules:

1. In table of Appendix-IX in Para (a) new entry at Sr. No. 9 and a new note below table in para (a) is inserted as follows:

S. No.	Item	Extent of reimbursement (Rs.)
9.	Oxygen Concentrator	45,000/- + GST or actual, whichever is less

**Note :** The need of Oxygen Concentrator and BIPAP Machine / CPAP Machine should be carefully examined and recommended by a Committee of medical college consisting of (i) Prescribing faculty of Medical College, (ii) Professor, Respiratory Medicine, (iii) Professor, Medicine. The Committee of SMS Medical College, Jaipur, RNT Medical College, Udaipur, Dr. S.N. Medical College, Jodhpur, Government Medical College, Kota, JLN Medical College, Ajmer, Sardar Patel Medical College, Bikaner shall be authorized to make such recommendation.


2. In Appendix-XI a new 'Note' (6) below 'table' in para 3 is inserted as follows:

**Note:** Half Matched Bone Marrow Transplant and HLA Matched Allogenic Bone Marrow Transplant may be recommended after careful examination by a Committee of Medical College consisting of (i) Professor, Medical Oncology (ii) Professor, Surgical Oncology (iii) Professor, Radiotherapy. The Committee of SMS Medical College, Jaipur, RNT Medical College, Udaipur, Dr. S.N. Medical College, Jodhpur, Government Medical College, Kota, JLN Medical College, Ajmer, Sardar Patel Medical College, Bikaner shall be authorized to make such recommendation.

Medical reimbursement for these transplant shall be limited to actual expenses or to the extent as given below, whichever is less:-s

S. No.	Item	Extent of reimbursement (Rs.)
1	Half Matched Bone Marrow Transplant	8.00 Lacs
2	HLA Matched Allogenic Bone Marrow Transplant.	7.00 Lacs

By order of the Governor,

  
(Dr. Prithvi)  
Finance Secretary (Budget)

Copy forwarded to --



1. Secretary to Hon'ble Governor.
2. Principal Secretary to Hon'ble Chief Minister.
3. All Special Assistants / Private Secretaries to Ministers / State Ministers.
4. All Additional Chief Secretaries/ Principal Secretaries/Secretaries/Special Secretaries to the Government.
5. D.S. to Chief Secretary.
6. Principal Accountant General Rajasthan, (A & E) Jaipur.
7. Principal Secretary, State Enterprise Department, BPE, Rajasthan for necessary action.
8. All Heads of the Departments.
9. Director, Treasuries & Accounts, Rajasthan, Jaipur with 100 spare copies for sending to all Sub-Treasury Officers.
10. Director, Pension & Pensioners' Welfare Department, Rajasthan, Jaipur.
11. Deputy Director (Statistics), Chief Ministers' Office.
12. All Treasury Officers.
13. All Sections of the Secretariat.
14. Administrative Reforms (Gr.7).
15. Vidhi Rachana Sanghathan, for Hindi translation.
16. Technical Director, Finance Department (Computer Cell).

Copy also forwarded to --

1. Secretary, Rajasthan Legislative Assembly, Jaipur with 20 extra copies for Subordinate Legislative Committees.
2. Registrar General, Rajasthan High Court, Jodhpur / Jaipur.
3. Secretary, Rajasthan Public Service Commission, Ajmer.
4. Secretary, Lokayukta Sachivalaya, Rajasthan, Jaipur.

*S.Z. Shahid*  
14/12/2020  
(S.Z. Shahid)

Joint Secretary to the Government

	<p>RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LIMITED [Corporate Identity Number (CIN) : L40109RJ2000SGC016485] Regd. Office: VidyutBhawan, Jyoti Nagar, Jaipur -302005 (AN ISO 9001: 2015 CERTIFIED COMPANY)</p>	
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RVPN-F&R No.: **1384**

No.: RVPN/AAO/F&R/F.77(V)/D. 187

JAIPUR, Dated: 22.12.2020

Copy of Order No. F. 6(2) FD(Rules)/2013 Pt-II dated 14.12.2020, issued by the Finance Department (Rules Division), GoR is enclosed/ circulated to the following for information and circulation in various offices under their jurisdiction and control:-

1. The Secretary (Admn.), RVPN, Jaipur.
2. The Chief Controller of Accounts, RVPN, Jaipur.
3. The Chief Engineer (PP&D/IT/Procurement/MPT&S/NPP&RA/LD/Contracts/Civil), RVPN, Jaipur.
4. The Zonal Chief Engineer (T&C), RVPN, Jaipur/Ajmer/Jodhpur.

5. The Additional Chief Engineer (Civil), RVPN, Jaipur/Ajmer/Jodhpur.
6. The Chief Personnel Officer RVPN, Jaipur.
7. The Joint Director Corporate Affairs (cum Company Secretary), RVPN, Jaipur.
8. The Controller of Internal Audit, RVPN, Jaipur.
9. The Chief Accounts Officer (A/Cs & W&M/P&C/PP&D/P&F-Cont./EA-Cash), RVPN, Jaipur.
10. The RCAO, RVPN, Jaipur/Ajmer/Jodhpur Zone, RVPN, Jaipur/Ajmer/Jodhpur.
11. The Joint Legal Remembrancer, RVPN, Jaipur.
12. The Joint Director Personnel, RVPN, Jaipur.
13. The Superintending Engineer ( ), RVPN, Jaipur.
14. The Incharge, Data Centre, RVPN, Chambal GSS, Hawa Sarak, Jaipur.
15. The Dy. Controller of Accounts (P&F), RVPN, Jaipur.
16. The Sr. Accounts Officer ( ), RVPN, Jaipur.
17. The Accounts Officer ( ), RVPN, Jaipur.
18. The PRO, RVPN, Jaipur.
19. PS to CMD, RVPN, Jaipur.
20. PS to Director (Finance/Technical/Operations), RVPN, Jaipur.
21. Office Order/Master File.

*Sourabh Bhatt*  
(Sourabh Bhatt)

Chief Accounts Officer (P&F-Cont.)

Note: Orders are also available on the Nigam's website [www.rvpn.co.in](http://www.rvpn.co.in)

JPD/Rules- 1362



## JAIPUR VIDYUT VITRAN NIGAM LIMITED

CIN: U40109RJ2000SGC016486

(A Government of Rajasthan Undertaking)

Office: Room no. 3, Old Power House Premises, Near Ram Mandir,

Banipark, Jaipur- 302006. Email: [caoia@jvvn.org](mailto:caoia@jvvn.org) / Website: <http://energy.rajasthan.gov.in/jvvn/>

No. JPD/CAO(IA)/AAO/Rules/F. 12/D. 2300

Jaipur, dated: - 11/2/21

Copy submitted/forwarded to the following for information and circulation in various offices under their jurisdiction and control:-

1. The Chief Engineer/Zonal Chief Engineer ( ), JPD, \_\_\_\_\_
2. The Chief Controller of Accounts/Chief Personnel Officer, JPD, Jaipur
3. The Dy. Chief Engineer ( ), JPD, \_\_\_\_\_
4. The Chief Accounts Officer (FM-W&M/ R&B) JPD, Jaipur.
5. The Secretary (Admn.)/Company Secretary, JPD, Jaipur.
6. The Addl. Superintendent of Police (Vig.), JPD, Jaipur.

7. The Sr. Accounts Officer ( )/ Dy. Director of Personnel ( ), JPD, \_\_\_\_\_
8. The Superintending Engineer ( ), JPD, \_\_\_\_\_
9. The Superintending Engineer (IT), JPD, Jaipur. He is requested to upload this order indicating JPD/Rules No. on the Jaipur Discom's website.
10. The Accounts Officer/Asstt. Accounts Officer ( ), JPD, \_\_\_\_\_
11. T.A. to MD, JVVNL, Jaipur.
12. P.A to the Accountant General (Audit-II), O/o AG Rajasthan, Jaipur.
13. P.A to the Chairman & Managing Director (Discoms), Jaipur.
14. P.A to the Director (Finance/Technical), JPD, Jaipur.



(Dr. R.P. Gupta)  
**Chief Accounts Officer (IA)**

*Note: - Orders issued under JPD/Rules are also available on the website of Jaipur Discom.*