



# JAIPUR VIDYUT VITRAN NIGAM LIMITED

OFFICE OF THE CHIEF ENGINEER (MM)

OLD POWER HOUSE PREMISES, BANI PARK, JAIPUR-302006

TEL/FAX: 0141-2201529, e-mail: cemmm@jvvn.in

Regd. Office: Vidyut Bhawan, Janpath, Jyoti Nagar, Jaipur-302005

No. JPD/ CE/MM/Sec.Tech./F. 113/D. 543

Date: 30-11-17

## OFFICE ORDER

During the review meeting of MMP Working Group No.2 which was held on dtd: 29.11.2017 under the chairmanship of Hon'ble Managing Director, Jaipur Discom, Jaipur, It was directed to issue distribution transformers to the consumers falling under agriculture category either for new connection or replacement etc. duly mentioned with the Transformer Serial No. and other details alongwith for name of the specific consumer. In pursuance to above directions, the following procedures may be followed for the issue of distribution transformer to agriculture category consumers :-

1. The AEN(O&M) will provide the list of agriculture consumer(s) to whom the distribution transformer is/are to be issued giving the complete details of consumer i.e. name of consumer, account No., locality, category, reference of transformer failure report / SCO No./RCO No./ any other purpose like load extension etc. duly countersigned by circle Superintending Engineer(O&M).
2. On receipt of requisition from AEN(O&M) for issue of distribution transformer to agriculture consumers above the ACOS will keep the requisition in separate files for each sub-division in his circle and he will arrange to issue the gate pass for issue of distribution transformers indicating the Sr. No., TN No., Make and Capacity of DT allotted to each consumer if required separate gate pass may be issued in respect of each consumer or a sub-group of consumers of such category.
3. The ward keeper will open a separate register in receipt of the distribution transformer so issued to the sub-division for the use of agriculture category consumers in the following format :-

S.No	Name of sub-div.	Name of consumer	Account No.	Locality	Particulars of Tr. issued				Gate Pass No. & Date	Issue for Purpose (repair of burnt tr./ etc.)
					Make	Sr.No	TN No.	Capacity		
1	2	3	4	5	6	7	8	9	10	11

4. The ACOS will compile the issue of distribution transformers to agriculture consumers in various sud-division on monthly basis and he will invariably arrange to furnish this information to the circle SE under intimation to the SE(MM) and this office.

The above desired information should reach in this office latest by 5<sup>th</sup> of every month duly signed by ACOS through E-Mail positively.

Non compliance in this matter may be viewed seriously.

*Ashok*

(Ashok Mathur)  
Chief Engineer(MM)

Copy submitted /forwarded to the following for information and necessary action:-

1. The Director (Tech.), Jaipur Discom, Jaipur.
2. The Zonal Chief Engineer (JZ/BZ/KZ), Jaipur Discom, Jaipur.
3. The Superintending Engineer (O&M)/(MM)/(Proc.)/(I&S), Jaipur Discom, Jaipur/ Jaipur/Alwar/Dausa/Dholpur/Tonk/Karauli/Sawaimadhopur/ Jhalawar/Kota/Baran/Bundi/Bharatpur.
4. The TA to Managing Director, Jaipur Discom, Jaipur.
5. The Asstt. Controller of Stores(JCC/JPDC/O&M), Jaipur discom, Jaipur/ Jaipur/ Jaipur/Alwar/Dausa/Dholpur/Tonk/Karauli/Sawaimadhopur/ Jhalawar/Kota/Baran/Bundi/Bharatpur.

*Ashok*

Chief Engineer(MM)