

RVPN F&R - 280

RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LTD.

NO. RVPN/AS/GAD/F&R/F.18/D.895

JAIPUR, DT. 19.8.04

ADDENDA

The following para as contained in order No. RVPN/AS/GAD/F&R/F.HBA/D.368 dt.2.4.2002 be also added at the end of order No. RVPN/AS/GAD/F&R/F./D.542 dt.24.5.2002.

" However, the subsidy on interest shall continue to be admissible to the employees who have already drawn a housing loan up to 31.3.2002 under provisions of existing order "

By Order,

(SHRI. PANDIT HODIA)  
SECRETARY (ADMN.)

Copy to the following for information and necessary action. -

1. The Director ( ), RVPN, Jaipur.
2. The Chief Engineer ( ), RVPN, Jaipur.
3. The Addl. Chief Engineer ( ), RVPN, Jaipur.
4. The Dy. Chief Engineer ( ), RVPN, Jaipur.
5. The Chief Controller of Accounts, RVPN, Jaipur
6. The Commissioner Eng. (I/III), RVPN, Jaipur.
7. The Superintending Engineer ( ), RVPN, Jaipur.
8. The Sr. Resident Officer, Guest House, 52 Ring Road, Lajpat Nagar-III, New Delhi-110024
9. The Company Secretary, RVPN, Jaipur.
10. The C.A.O./Dy. COA ( ), RVPN, Jaipur.
11. The Jt. Director Personnel, RVPN, Jaipur.
12. The Dy. Secy./Asstt. Secy./E.O. ( ), RVPN, Jaipur.
13. The Sr. A.O./A.O. ( ), RVPN, Jaipur.
14. The Dy. Director ( ), RVPN, Jaipur/Jodhpur.
15. The Asstt. Accounts Officer (Admn.-Store), RVPN, Jaipur.
16. The Executive Engineer ( ), RVPN, Jaipur.
17. PS to CMD, RVPN, Jaipur.
18. The PS to Director (F&CA), RVPN, Jaipur.
19. PA to Secretary (Admn.), RVPN, Jaipur.
20. The Sr. Resident Officer (RAP/EO-I), H.O., RVPN, Jaipur.
21. The Addl. S.E., PPH Division, BRMS (PW), Talwara-144216.
22. Office order/Master File.

ASSTT. SECRETARY (GAD)

The Secretary (Admn.)/  
Addl. Chief Engineer (L.D.),

DS (GAD)



J. V. V. N. L. Jpr

27 AUG 2004

Persuant to decision taken in 70th Co-ordination Committee meeting held on 29.5.2004, an agreement is executed with State Bank of Bikaner and Jaipur for all Power Sector Companies to make available to the willing non-gazetted employees drawing pay upto Rs. 6500/- a Composite Short Term Loan from State Bank of Bikaner & Jaipur for meeting requirements for purchase of Food Grains, Festival and/or to meet Educational Expenses of their Children. A copy of the agreement executed in this regard is enclosed.

Kindly instruct your subordinate offices to facilitate eligible employees of your company to take a benefit of the aforesaid scheme by obtaining the application form of the concerned branch of the SBBJ:

Encl: As above.

(SHRI RAM CHANDIA)  
SECRETARY (ADMN.)

JPD/Rules- 137

**JAIPUR VIDYUT VITRAN NIGAM LIMITED**

No. JPD/CAO/Rules/F.122/D.1252

Jaipur, dated 27-8-2004

Copy forwarded to the following, in continuation to order No. JPD/ CAO/ Rules/ F.122/ D.687 dated 19.6.2004 for information & necessary action:-

1. The Chief Engineer ( ), Jaipur Discom, Jaipur.
2. The Financial Advisor & Controller of Accounts, JPD, Jaipur.
3. The Chief Personnel Officer, Jaipur Discom, Jaipur.
4. The Secretary, Jaipur Discom, Jaipur
5. The Addl. Superintendent of Police (Vig.), Jaipur Discom, Jaipur.
6. The Dy. Chief Engineer ( ), Jaipur Discom, Jaipur.
7. The Superintending Engineer ( ), Jaipur Discom, \_\_\_\_\_
8. The Company Secretary, Jaipur Discom, Jaipur
9. The Sr. Accounts Officer ( ), Jaipur Discom, \_\_\_\_\_
10. The Dy. Director Personnel, Jaipur Discom, \_\_\_\_\_
11. The Executive Engineer ( ), Jaipur Discom, \_\_\_\_\_
12. The Dy. Secretary (GAD), JPD, Jaipur.
13. The Public Relation Officer, Jaipur Discom, Jaipur.
14. The Accounts Officer/Asstt. Accounts Officer ( ), JPD, Jaipur
15. The Asstt. Secretary/Estt. Officer ( ), Jaipur Discom, Jaipur
16. P.A. to the MD, Jaipur Discom, Jaipur.

Asstt. Accounts Officer (Rules)



स्टेट बैंक ऑफ बीकानेर एण्ड जयपुर

STATE BANK OF BIKANER AND JAIPUR

(भारतीय स्टेट बैंक का सहयोगी/Associate of the State Bank of India)

2018/04  
प्रधान कार्यालय/Head Office

विलक मार्ग/Tilak Marg

पोस्ट बॉक्स नं./Post Box No. 154

जयपुर/Jaipur-302 005

दूरभाष/Telephone (PBX) : 380421 - 380427

टेलीफोन सं./Telex No. : 036-2202, 036-2394

टार/Telegram : बिकजय/BIKJAI

सं./No.

दि./Date

(शक/Saka)

The Secretary Administration  
Rajasthan Rajya Vidyut Prasaran Nigam Ltd.  
Jaipur

CM/PI 486  
19.08.2004

Dear Sir,

**SPECIAL LOAN SCHEME FOR  
POWER SECTOR EMPLOYEES**

With reference to your letter No.RVPN/SECY/  
ADMIN.D.133 dated 12.07.2004. We enclose a scheme  
formulated specifically for the employees of Power  
Sector Companies viz. RRVPNL, RRVUNL, JVVNL,  
AVVNL & JDVVNL in lines with the Special Loan  
Scheme for Government Employees with certain  
modifications as discussed with you.

Yours faithfully

  
CHIEF MANAGER (P&SB)

ENCL. : AS ABOVE



**ANNEXURE**

**SPECIAL LOAN SCHEME FOR POWER SECTOR EMPLOYEES**

Scheme	Loan to employees of Power Sector Companies viz. RRVPNL, RRVUNL, JVVNL, AVVNL, & IdVVNL for meeting expenses for purchase of food grains, festival and educational fee of children. Branches may sanction the loan throughout the year. However no loan shall be sanctioned till previous loan (if any) under the scheme has been recovered in full.
Eligibility	All permanent employees drawing basic pay not exceeding Rs.6500/- per month). A temporary employee and also an employee under suspension will not be eligible for this loan.
Loan Amount	The amount of loan, upto one and half times of the basic pay (rounded off to the nearest hundred rupees) or Rs.8,000/- maximum whichever is less as recommended by Head of the Department.
Rate of Interest	10% p.a. (Monthly compounding), which is 10.50% simple. If part of the interest remains unserved it will be made good by the employer concern themselves.
Repayment	8 equated monthly instalments, of Rs.1040/- for a loan of Rs 8000/- for other amount, EMI would be as per annexure 'B'  The first instalment shall commence with the issue of first salary after drawl of loan. The DDO will ensure to deduct the monthly instalments from the salary of the employees who have borrowed from the bank and deposit the same with the bank latest by 7th of each month. If instalment is paid on or after 8th interest will be calculated and charged from the employer.
Other Conditions	Disbursal of loan would be routed through Saving Bank A/c with the branch. To enable all applicants to open SB A/c with us, the account may be opened with NIL balance. Normal procedure should be followed for opening of Account. This loan would be disbursed by i) Branches having collection A/cs. ii) Branches where salary of employees of Power Sector companies are disbursed.
Procedure of Sanction	A simplified application cum recommendation form is enclosed for use under the scheme (Annexure 'A'). The application duly filled in by the employee will be forwarded to the branch with the recommendation of the Head of Office (DDO of Power Sector Companies) for sanction. The Branch should make a proper verification of the signature of Authority recommending the loan (i.e. DDO). The branch shall sanction the loan and route proceeds to the SE A/c of the employee. Branches will furnish a list of recoveries to be effected to the DDO which will enable the branch to make entries easily. A format suggested by us is enclosed.(Annexure 'C') An EMI chart is enclosed for ready reference which may be made available to the Head of Office.
Documentation	1. The application-cum-recommendation letter (Annexure 'A') 2. DP Note (Individual) 3. Letter of waiver.



ANNEXURE - 'B'

EMI Chart @ 10.50 simple (10%% monthly compounding)  
 (For eight months)

Rs.	EMI for 8 months	Rs.	EMI for 8 months	Rs.	EMI for 8 months	Rs.	EMI for 8 months
100	13	5400	702	6400	832	7400	962
500	65	5525	715	6500	845	7500	975
1000	130	5650	728	6600	858	7600	988
2000	260	5775	746	6700	871	7700	1001
3000	390	5800	754	6800	884	7800	1014
4000	520	5900	767	6900	897	7900	1027
5000	650	6000	780	7000	910	8000	1040
5100	663	6100	793	7100	923		
5200	676	6200	806	7200	936		
5300	689	6300	819	7300	949		



(ENCLOSURE TO CIRCULAR NO.P/ / 2004-05 dated .2004)

ANNEXURE 'C'

The Manager/ Chief Manager  
State Bank of Bikaner and Jaipur  
.....

Dear Sir

Please find enclose herewith a Cheque No..... dated.....  
for Rs..... on account of loan instalment of under noted employee -

S.N.	Name of the employee	G.P.F. A/c No.	SB A/C	Loan A/c No.	Amount
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

Yours faithfully

DRAWING DISBURSING OFFICER

