



प्रभास्मि शशि सूर्ययोः

**JAIPUR VIDYUT VITRAN NIGAM LIMITED**

**(A Govt. of Rajasthan Undertaking)**

**Office of the Superintending Engineer (M&P)**

Chambal Power House Premises, Hawa Sarak , Jaipur-302007

**Website: <http://energy.rajasthan.gov.in/jvvn/>**

No. JPD/SE (M&P)/TN-M&P-13/D. 628

DATE: 22.7.19

**Amendment/Clarification cum due date Extension Notice against  
TN-M&P-13**

In pre-bid meeting held on 3.07.2019, wherein some queries/clarifications have been sought by potential bidders. Accordingly, the point wise queries and clarification in the matter was submitted for appraisal and approval to the competent authority. After approval and wide participation of the bidders against TN-M&P-13 for "Testing of Metering Equipments i.e. CTs, PTs and CT PT sets for the consumers having voltage levels of 11/33/132KV at consumer site in Jaipur Discom" following amendments/clarifications in the RFP document is hereby issued.

Sr. No.	Existing RFP Clause	Amendment/clarification
1	<p>Sr. No. 1 of Section -2 "Qualification Requirement"</p> <p>Company/ Firm should be registered under the Companies Act 1956/2013 or a Partnership firm including Limited Liability Partnership (L.L.P.) registered under Partnership Act 1932/2008 or a Proprietor firms. However, the Meter manufacturing companies cannot participate in this bidding process.</p>	<p>The clause shall be read as under :-</p> <p><i>Company/ Firm should be registered under the Companies Act 1956/2013 or a Partnership firm including Limited Liability Partnership (L.L.P.) registered under Partnership Act 1932/2008 or a Proprietor firms or society registered under societies act.</i></p> <p style="text-align: center;">Or</p> <p><i>Registered with MSMED( for nature of work) situated in Rajasthan classified under section 7(1) of MSME Development Act 2006 subject to fulfilment of qualifying requirement for turn-over and work experience.</i></p>

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		<p>However, the meter and CT-PT manufacturer company shall not participate in this bidding process.</p> <p>Further , Supporting Documents required for above are as under :-  <i>“Self-attested copy of Company’s / Firm’s Incorporation/Society/ MSME. Registration Certificate”.</i></p>
2	<p>Sr. No. 2 “Experience” of Section - 2 “Qualification Requirement”</p> <p>The bidder should have experience of order for testing of at least 3000 Nos 11/33/132 kV HT connections including Meter, CT and PT for one or more Govt Department/Govt Undertaking / SEBs /Power Sector Utilities.</p>	<p>The clause shall be read as under :-</p> <p><i>“The bidder should have experience of order for onsite/in-house testing of minimum 500 Nos. 11/33/132 kV HT connections including Meter, CT and PT for one or more Govt Department/Govt Undertaking / SEBs /Power Sector Utilities.”</i></p>
3	<p>Sr. No. 3 “Performance” of Section -2 “Qualification Requirement”</p> <p>Single order executed for similar scope of work for any one Govt Department/Govt Undertaking/ SEBs/Power Sector Utility should be of 1500 Nos HV / HT connections, successful completion certificates along with bid to be submitted along with the bid for the proof of the same.</p>	<p>The clause shall be read as under :-</p> <p><i>Single work order executed for similar scope of work for any one Govt Department/Govt Undertaking/ SEBs/Power Sector Utility should be at least 50 Nos 11/33/132 kV HT connection’s Meter, CT and PT successful completion certificates along with bid to be submitted along with the bid for the proof of the same.</i></p>
4	<p>Sr. No. 6 “Financial strength of the Company/ firm” of Section -2 “Qualification Requirement”</p> <p>Annual turnover of the firm should not be less than Rs.20 (twenty) Crores in each for the last three financial years. Balance</p>	<p>The clause shall be read as under :-</p> <p><i>The bidder should have an average annual financial turnover of 3 Cr. during last 3 financial years i.e. FY 2015-16, 2016-17 &amp; 2017-18. Audited Balance sheets and certificate duly certified by CA for the same have to be</i></p>

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	<p>sheets duly certified by CA for the same have to be attached with the tender offer.</p>	<p><i>attached with the tender offer.</i></p>
5	<p>Clause No. 3.8 of Section 5 “Scope of work”</p> <p>The test report to be filled-in at consumer premises shall have printed book no. &amp; serial no. with logo of JVVNL &amp; the agency showing NABL accreditation number for onsite testing covering scope of this work.</p>	<p>It is clarified that, testing report format i.e. Annexure –A is draft and shall be modified by contract awarding agency as per guidelines of NABL .</p>
6	<p>Table No. 3 “Accuracy of PTs” of Annexure A of SECTION 5: “SCOPE OF WORK”</p> <p>% of rated voltage is 80% and 120%</p>	<p>Testing of PT shall be done as per IS 3156 i.e. 100% of rated voltage.</p>
7	<p>Clause No. 3.6 of Section 5 “Scope of work”</p> <p>The vendor shall have a control office at each zonal head quarter and one corporate office at Jaipur. All these offices shall have an exclusive land line telephone to attend the JVVNL calls. These offices will remain open during all working hours. The vendor shall intimate the telephone number to JVVNL to communicate all information.</p>	<p>The clause shall be read as under :-</p> <p><i>The vendor shall have a control office at each zonal head quarter and one corporate office at Jaipur. All these offices shall have an exclusive land line telephone/ Mobile phone to attend the JVVNL calls. These offices will remain open during all working hours. The vendor shall intimate the telephone number /Mobile number to JVVNL to communicate all information.</i></p>
8	<p>General</p> <p>Tender is called from single bidder to carried out testing of metering equipments i.e. CT, PT, CT-PT’s at consumer having supply voltage 11/33/132 KV.</p>	<p>Bidders may quote the rate item wise i.e. voltage wise consumers for testing of consumers and in case they do not wish to participate in any items they may quote zero for that item(s).</p> <p>Further the clause No. 4.3 “EVALUATION OF FINANCIAL BIDS”</p>

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		<p>of SECTION 3: "INSTRUCTION TO BIDDERS" of RFP may be read as under:-</p> <p><i>The offers shall be evaluated for L1 of each item and the technically qualified bidders quoting the lowest price of each item shall be considered as L1 bidder for that item, bidder quoting price next higher to the L1 bidder's price shall be considered as L2 bidder and so on. If the "Quoted Rate" are same for two bidders, then their ascending order would be determined on the basis of drawl of lottery in presence of the bidder who wishes to be present.</i></p>
9	<p>Clause No. 27 "Damages and Penalty"</p> <p>In the event of testing is not completed on schedule date and time after intimation of particular M&amp;P division, JVVNL shall be levied 5000/- per instance as penalty.</p>	<p>It is clarified that, in event of testing is not completed due to contractor's fault like firms representatives not available on the scheduled date and time, testing not carryout due to defects in testing equipments etc, then penalty shall be imposed.</p>
10	<p>Clause No.2 section 5</p> <p>The Nigam has installed 11 kV and 33 kV CT-PT set of various ratios having two CTs and three CTs and class of accuracy also of 0.5,0.5s and 0.2s.</p>	<p>It is clarified that, quantities of consumer shall be intimated at the time of work order.</p>
11	<p>General</p>	<p>it is clarified that, in scope of tender includes onsite testing of CT, PT and CT-PT sets of consumer having supply voltage 11/33/132 KV only and the words "<b>testing of metering system including</b>" at page no. 49 and Page No. 57 of RFP shall be read as "<b>testing of metering equipments i.e. CT, PT &amp; CT-PT sets</b>".</p>

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Further, the due date of opening of the tender against TN-M&P-13 scheduled to open on 23.07.2019 is hereby extended as under:

Bid submission last Date/Time	07.08.2019 at 13.00 Hrs
Submission of Banker's cheque /Demand Draft for Tender Fee, EMD, and processing fee	06.08.2019 at 15.00 Hrs
Date & Time of opening of Technical Bid	07.08.2019 at 15.00 Hrs



**(L.K.Vijayvergia)**  
**Superintending Engineer (M&P)**  
**JVVNL, Jaipur**

Copy to the AO(IT&RE), JVVNL, Jaipur for information and necessary action .



**Superintending Engineer (M&P)**

